

# 2017-18 INCOMING OFFICERS INFORMATION

**TENNESSEE PTA**  
1905 Acklen Avenue, Nashville, TN 37212  
Phone: 615-383-9740 ♦ Fax: 615-383-9741  
Email: ptastateoffice@tnpta.org Website: www.tnpta.org

Upon Election and installation please complete and return to the State Office, via fax, mail, or email by **June 15** or as soon as possible. TYPE or PRINT all information. We must have this information to better serve you and to make sure you receive all information from State and National PTAs. *(If you do not have all of your chairmen elected at this time, please send what you have and notify the State Office when they are elected.)*

**PLEASE SEND EVEN IF THERE IS NO CHANGE IN THE PRESIDENT.**

PTA/PTSA Unit Name \_\_\_\_\_

School Address \_\_\_\_\_

City & Zip \_\_\_\_\_ School Phone Number \_\_\_\_\_

Principal's Name \_\_\_\_\_ Principal's email address \_\_\_\_\_

Council \_\_\_\_\_ County \_\_\_\_\_ Region \_\_\_\_\_

Fed EIN# \_\_\_\_\_ National PTA ID# \_\_\_\_\_



**President:** \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Term Dates: \_\_\_\_\_

**1st VP:** \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Email Address \_\_\_\_\_

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# 2017-18 INCOMING OFFICERS INFORMATION

**Secretary:** \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**Treasurer:** \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**Legislative Chairman:** \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**Membership Chairman:** \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**Reflections Chairman:** \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**Bylaws Chairman:** \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**Please also provide us with a complete list of additional officers and chairmen.  
Attach and send with this form.**